

Town of Linden Mayor and Board of Aldermen will meet on Tuesday, March 10, 2026. The meeting will take place at Linden City Hall and will begin at 4:00 p.m.

1. *Approve minutes for February 10,2026*
2. *Approve Adjustments*
3. *Approve Bills*
4. *Water Schedule*
5. *Riverside Lease Agreement increase*
6. *Resolution #26-16 is for purchasing a firefighting apparatus (1) giving the Mayor authority to execute and submit an application for funds to the Tennessee Department of Economic & Community Development in the amount of up to \$420,000, (2) giving authority for the Mayor to enter into all necessary agreements to receive and administer such grant funds and (3) the total cost of the project be no greater than \$478,521 with the Town's local matching contribution being no greater than \$58,522 provided by funds from the General Fund*
7. *Donation requested of \$100 from Nanette Arnold, Chairperson of the Blake Thomas Arnold Memorial Scholarship Fund to sponsor a hold for the 19th Annual Blake Thomas Arnold Memorial Golf Tournament to be held on April 4, 2026.*
8. *Update from Ashley Weems, Clerk regarding "bad debt collections"-In the past 6 weeks Sherri Groom, Clerk has collected a little more than \$1600.*
9. *Ashley Weems, Clerk, applied for the 2026 Volunteer Firefighter Equipment and Training Grant with the State of Tennessee, Department of Commerce and Insurance State Fire Marshal's office. The Town of Linden was awarded \$111,340 to purchase SCBA Spare cylinders, air compressor/fill station, PPE Washer/Dryer, handheld radio, and thermal imaging cameras. Need motion to proceed with the Grant #33501-2625466 beginning 3/15/26 and ending 3/14/27.*
10. *Josh Duke, Town of Linden firefighter, applied for a grant with the State of Tennessee, Department of Safety and Homeland Security. Linden Fire Department was awarded \$12,500 to purchase a Mobile cutter. Need motion to proceed with the Grant #Z26THS186 beginning 10/1/25 and ending 9/30/26.*